#

DIOCESE OF MEMPHIS IN TENNESSEE

PRENUPTIAL INVESTIGATION

(For all marriages, including validations and sanations)

Groom:		Bride:	
Place of Marriage:			
Name o	of Church	City & State	
Date of Wedding:	(Include a co	copy of signed civil marriage certificate in the file.)	
Witnesses:		and	
Priest/Deacon Officiating at Ma	arriage:		
If validating a civil union or see	king a sanation, date	te of the civil ceremony:	
	Delega	ATION	
<u> </u>	lace, the local ordinary, o	t or deacon receiving the vows must be the pastor of the or someone delegated by one of them. If you are assisting med, you must obtain delegation.	
Delegation granted (if n	needed) by:	Date:	
	Required D	DOCUMENTS	
☐ Baptismal Certificates (and Promonths)	ofession of Faith Certif	tificates) for bride and groom (issued within the last	six
☐ Two <i>Witness Affidavits</i> for brid	de and two <i>Witness A</i>	Affidavits for groom attesting to freedom to marry*	
\square Declaration of Nullity Decree(s	s) (if applicable)		
\square Death Certificate(s) (if applicab	le)*		
For a baptized non-Catholic, a	Baptismal Certificate	e OR two Witness Affidavits attesting to baptism	
\square Certificate of Completion of Di	ocesan Marriage Prep	paration Program	
\Box Certificate of Completion of Na	atural Family Planninş	ng Class	
\Box Certificate of Completion of FC	OCCUS Inventory		
\Box If a dispensation or permission if and forward all of the above to	-	the <i>Petition for Dispensations & Permissions</i> on pagrancellor.	;e 8,
9		se of Memphis, attach the <i>Testimonial Letters or Na</i> the Office of the Chancellor. The form can be found	

* If the priest/deacon preparing the couple knows with certainty that both parties have not been married previously or that a previous spouse is deceased, these documents are not necessary. If, however, the wedding will take place outside of the Diocese of Memphis, they are required.



SPECIAL INSTRUCTIONS

RITE: If the groom and/or bride are Eastern Catholic or Eastern Orthodox, only a priest may assist at the wedding, not a deacon. If you have any questions, please call the Chancery.

CANONICAL FORM: Catholics are to be married before a properly delegated Catholic priest or deacon and two witnesses. Dispensations from canonical form may be granted when only one party is Catholic.

NUPTIAL MASS: A marriage between two Catholics is usually celebrated during Mass, though Mass is not strictly required. A marriage between a Catholic and a baptized Christian is usually celebrated outside of Mass. A marriage between a Catholic and a non-baptized person may never be celebrated during Mass.

DISPENSATION/PERMISSION/DELEGATION: Obtain any permission/dispensation from the Catholic bishop in whose diocese the Catholic groom/bride lives, regardless of where the marriage ceremony will occur. Please keep the record in the file.

- If a Catholic is marrying a non-baptized person, obtain a dispensation from Disparity of Cult.
- If a Catholic is marrying a (validly) baptized non-Catholic, obtain permission for a Mixed Marriage. (Priest and deacons who have faculties from the Bishop of Memphis can give this permission.)
- If a Catholic will be married by a non-Catholic officiant, obtain a dispensation from canonical form. (This is possible only when one of the parties is *not* Catholic.)
- If officiating at a marriage of two Catholics and neither is your parishioner, obtain permission from the Catholic's proper pastor.
- If officiating at a marriage outside your assigned parish, obtain delegation from that pastor or a local ordinary.
- See the *Petition for Dispensations & Permissions* for a list of dispensations and permissions.

INTERFAITH/ECUMENICAL WEDDINGS: It is forbidden for the Catholic minister in a religious celebration of marriage and the non-Catholic minister, each performing his own rite, to ask together for the consent of the parties.

VALIDATION OF A CIVIL MARRIAGE: If the parties have attempted marriage civilly and now wish to marry each other in the Catholic Church, then at the Catholic ceremony they must have the intention of giving marital consent as if they were not already married. There is no "blessing" of an already existing union.

MARRIAGE FILE: The marriage file is kept in the parish where the marriage with canonical form occurred. If the marriage takes place at a university chapel, hospital, etc., the marriage file is kept at the parish in whose territory the place is located. When the marriage ceremony occurred with a dispensation for lack of canonical form, the marriage file is kept in the parish where the prenuptial investigation and the request for dispensation from canonical form occurred.

WEDDINGS OUTSIDE OF THE DIOCESE: If the marriage ceremony is to occur outside the Diocese, the marriage file is to be sent to the Chancery with the Testimonial Letters form attached. Keep a copy for your records.

GROOM Full Name: Date of Birth: Address: Number/Street (include Apartment/Unit #) City/State/Zip Code Phone: ____ Email: Home/Work/Cellular: (Area Code) Number Father's Name: _____ Religion: ___ (If Eastern Catholic, indicate rite) Mother's Name: _____ _____ Religion: ___ (If Eastern Catholic, indicate rite) (Include mother's maiden name) Did it ever change? Religion: *If not baptized, obtain a dispensation from Disparity of Cult. If ves: When/What Religion(s) Place of Baptism: (Obtain recently issued baptismal certificate) City/State Name of Church Date Profession of Faith (if applicable): (Obtain recently issued certificate, if not already noted on baptismal certificate) Name of Parish City/State Have you received First Holy Communion? ☐ Yes ☐ No (If not, arrange for preparation and reception of sacraments) City/State Date Have you received Confirmation? ☐ Yes ☐ No (If not, arrange for preparation and reception of sacrament) If yes: Name of Church City/State Date Respond to the following and explain any responses marked with an asterisk (*). For ##4-17, an asterisked response may prevent a couple from marrying. Contact the Chancery if you have any questions. 1. How long have you known the bride? Length of courtship? Length of engagement? 2. Do you regularly participate in the practice of your faith? Yes □ No* 3. Are you contracting marriage: A) for the purpose of truly seeking marriage itself or B) for some A □ B* other purpose? 4. Have you ever been married before in any kind of civil or religious ceremony? (If yes, go to page 7) Yes* □ No 5. Have you ever been ordained to the Catholic priesthood or diaconate? Yes* \square No 6. Have you or your fiancée ever made a public perpetual vow of chastity in a religious institute? Yes* □ No 7. Are you related to your fiancée by blood, by marriage, or by adoption? Yes* No 8. Have you ever experienced or been treated for any psychological/emotional/addiction-related difficulty? Yes* No If yes, is it resolved? \square No* Yes 9. Have you undergone surgery in order to attempt a sex-change or in any other manner taken measures in an attempt to change your gender? ☐ Yes* ☐ No

Place Signed	[Parish Sea	al]	
Signature of Priest or Deacon	Type/Print Name		
Signature of Groom	Date Signed		
I swear that all the information I have given above is the whole truth and	nothing but the truth,	, so help m	e God.
			
Explain here any response given above which included an asterisk (*):			
If yes, are the moral and civil responsibilities to any former spouse(s being fulfilled?	a) and any child(ren)	☐ Yes	□ No*
22. Do you have any children from any previous relationship?		☐ Yes*	□No
21. Have you signed or do you intend to sign a prenuptial agreement? (If yes, a	ttach a copy of the agreement)	☐ Yes*	□No
20. (If groom or bride is age 17 or younger) Do your parents consent to this marriage?		Yes	□ No*
19. Is there any important fact about you which you have not shared with yo addictions, illness, trouble with the law, indebtedness, sterility, sexuality, child from a prior relation		☐ Yes*	□No
18. Would your fiancée agree with your answers to these questions if she known	ew them?	☐ Yes	□ No*
17. Are you placing any conditions on this marriage, or do you have any serithis marriage?	ous reservations about	☐ Yes*	□No
16. Are you consenting to this marriage freely and willingly, without being f anyone or any circumstance? (If there is suspicion of pressure being exerted, an explanat	1	□Yes	□ No*
15. Do you intend to be faithful to your spouse throughout the entire marriag	ge?	Yes	□ No*
14. Do you intend to make a permanent commitment until the death of your	spouse?	Yes	□ No*
13. Do you intend to fulfill your obligation to educate your children?		Yes	□ No*
12. Do you intend to be open to the procreation of children?		Yes	□ No*
11. Do you intend to form a common partnership of life and love with your s	spouse?	Yes	□ No*
10. Have you ever been diagnosed with impotence?		Yes*	\square No

BRIDE Full Name: Date of Birth: Number/Street (include Apartment/Unit #) City/State/Zip Code _____ Email: _____ Home/Work/Cellular: (Area Code) Number Father's Name: _____ Religion: ____ (If Eastern Catholic, indicate rite) Mother's Name: _____(Include mother's maiden name) _____ Religion: ___ (If Eastern Catholic, indicate rite) n: _____ Did it ever change? ____ *If not baptized, obtain a dispensation from Disparity of Cult. Religion: If yes: When/What Religion(s) Place of Baptism: (Obtain recently issued baptismal certificate) Name of Church City/State Date Profession of Faith (if applicable): ____ (Obtain recently issued certificate, if not already noted on baptismal certificate) Name of Parish City/State Have you received First Holy Communion? ☐ Yes ☐ No If yes: Name of Church (If not, arrange for preparation and reception of sacraments) City/State Date Have you received Confirmation? \square Yes \square No If yes: Name of Church (If not, arrange for preparation and reception of sacrament) City/State Date Respond to the following and explain any responses marked with an asterisk (*). For ##4-16, an asterisked response may prevent a couple from marrying. Contact the Chancery if you have any questions. 1. How long have you known the groom? _____ Length of courtship? ____ Length of engagement? __ 2. Do you regularly participate in the practice of your faith? Yes ☐ No* 3. Are you contracting marriage: A) for the purpose of truly seeking marriage itself or B) for some A □ B* other purpose? 4. Have you ever been married before in any kind of civil or religious ceremony? (If yes, go to page 7) Yes* □ No 5. Have you or your fiancé ever made a public perpetual yow of chastity in a religious institute? Yes* \square No 6. Are you related to your fiancé by blood, by marriage, or by adoption? Yes* □ No 7. Have you ever experienced or been treated for any psychological/emotional/addiction-related difficulty? Yes* □ No If yes, is it resolved? Yes □ No* 8. Have you undergone surgery in order to attempt a sex-change or in any other manner taken \square Yes* \square No measures in an attempt to change your gender?

Place Signed	[Parish Seal]		
Signature of Priest or Deacon Type/P	rint Name		
Signature of Bride Date Signature of Bride	gned		
I swear that all the information I have given above is the whole truth and nothing be	ıt the truth, so h	elp m	e God.
Explain here any response given above which included an asterisk (*):			
If yes, are the moral and civil responsibilities to any former spouse(s) and any c being fulfilled?		Yes	□ No*
21. Do you have any children from any previous relationship? If was, are the moral and civil responsibilities to any former spouse(s) and any or		Yes*	□No
20. Have you signed or do you intend to sign a prenuptial agreement? (If yes, attach a copy of		Yes*	□No
19. (If groom or bride is age 17 or younger) Do your parents consent to this marriage?		Yes	□ No*
18. Is there any important fact about you which you have not shared with your fiancé? (addictions, illness, trouble with the law, indebtedness, sterility, sexuality, child from a prior relationship, etc.)	e.g., abortions,	Yes*	□No
17. Would your fiancé agree with your answers to these questions if he knew them?		Yes	□ No*
16. Are you placing any conditions on this marriage, or do you have any serious reservathis marriage?		Yes*	□No
15. Are you consenting to this marriage freely and willingly, without being forced or preanyone or any circumstance? (If there is suspicion of pressure being exerted, an explanation is needed.)		Yes	□ No*
14. Do you intend to be faithful to your spouse throughout the entire marriage?		Yes	□ No*
13. Do you intend to make a permanent commitment until the death of your spouse?		Yes	□ No*
12. Do you intend to fulfill your obligation to educate your children?		Yes	□ No*
11. Do you intend to be open to the procreation of children?		Yes	□ No*
10. Do you intend to form a common partnership of life and love with your spouse?		Yes	□ No*
9. Have you ever been diagnosed with impotence?		Yes*	\square No

PRIOR MARRIAGE(S) OF GROOM

How many times were you married	I in any type of ceremo	ony?		
	the Catholic Church; or b)	the certificate of a	uled until a) the <u>final</u> Decree(s) of death of the spouse is presented. If the is not required.	
Spouse #1:	Date of Marriage Ceremony:			
Place of Ceremony (Name & City):		Title	e of Officiant:	
How did this marriage end?	☐ Death of Spouse	☐ Divorce	☐ Declaration of Nullity	
		Date of Marriage Ceremony:		
Place of Ceremony (Name & City):		Title	e of Officiant:	
How did this marriage end?	☐ Death of Spouse	☐ Divorce	☐ Declaration of Nullity	
Attach a copy of the death certificate, civi	l divorce/annulment decree,	, the decree of nul	lity, or the decree of dissolution.	
	Prior Marriagi	E(S) OF BRIDE		
How many times were you married	l in any type of ceremo	ony?		
	the Catholic Church; or b)	the certificate of a	uled until a) the <u>final</u> Decree(s) of death of the spouse is presented. If the is not required.	
Spouse #1:		Date	e of Marriage Ceremony:	
Place of Ceremony (Name & City):		Title	e of Officiant:	
How did this marriage end?	☐ Death of Spouse	☐ Divorce	☐ Declaration of Nullity	
Spouse #2:		Date	e of Marriage Ceremony:	
Place of Ceremony (Name & City):		Title	e of Officiant:	
How did this marriage end?	☐ Death of Spouse	□ Divorce	☐ Declaration of Nullity	
Attach a copy of the death certificate, civi	l divorce/annulment decree,	the decree of null	lity, or the decree of dissolution.	
	OR MIXED MARRIA of the parties is not Catholic		DISPARITY OF CULT st be completed.	
CATHOLIC PARTY: I hereby state that I am prepared to to do all in my power to have all the			the Catholic faith. I sincerely promise the Catholic Church.	
	Signat	ture of the Cath	nolic Party	
NON-CATHOLIC PARTY: I am clearly aware of the obligatio that is possible to baptize and to edu	-	-	and profess his/her faith and to do all he Catholic Church.	
	Signat	ture of Non-Ca	tholic Party	

DIOCESE OF MEMPHIS IN TENNESSEE



PETITION FOR DISPENSATIONS & PERMISSIONS

Most Reverend Bishop:

I request the dispensations/permissions indicated below.

DISPENSATION FROM THE IMPEDIMENT OF: ☐ Disparity of Cult [Not baptized] (c. 1086) ☐ Disparity of Cult <i>ad cautelam</i> (c. 1086) ☐ Consanguinity [first cousins] (c. 1091)	☐ Affinity (c. 1092) ☐ Public Propriety (c. 1093) ☐ Legal Relationship by Adoption (c. 1094)			
The reason(s) for this request: ☐ Removal of serious scandal ☐ Mutual help in advanced age ☐ Danger of invalid marriage ☐ Legitimation of children	 □ Spiritual wellbeing of the Catholic party □ Validation of an invalid marriage □ Well-founded hope of the conversion of the non-Catholic party 			
PERMISSION FOR A MARRIAGE WITH: □ Pre-Nuptial Agreement (copy attached)				
DISPENSATION FROM CANONICAL FORM Place of Wedding (Name & Location): Name & Title of Officiant: Name of any Catholic Priest or Deacon to attend: Telephone (of Catholic Priest or Deacon to attend: The reason(s) for this request: □ To achieve family harmony and avoid alienation □ Close family connection with the particular Churt □ Other:	d): □ Special friendship with the officiant rch □ To obtain parental agreement to marriage			
Signature of Pastor/Parochial Vicar/Deacon	Parish			
Print Name Please send this petition and all accompanying documents	Date s to the Office of the Chancellor at least one month			
Please send this petition and all accompanying documents to the Office of the Chancellor at least one month before the wedding.				
Rescript I hereby grant the requested dispensations/permissions.				
Bishop of Memphis/Vicar/Delegate Date:	Prot. No.:			