**A red and blue shield with a cross and a white cross

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**Strategic Pastoral Plan**

**Living the Anointed Life**

**2025-2027**

**Our Vision**

To live a Christ-centered fellowship of love, on fire with the love of God and neighbor, to see individuals, families, parishes, and our schools working together to build up the Kingdom of God in West Tennessee.

**Our Mission**

*Living the anointed life* in Word and Sacrament.

**Our Priorities**

**Steeped in Mercy:** Bound through our Eucharistic Life, we follow the Lord Jesus in sharing sacrificially, especially with the least, and the last, and the lost.

* **Year 1:** Create parish-based resources and processes to care for those seeking mercy within your community.
* **Year 2:** Develop relationships with other Christian churches in your parish area to deepen resources in the care of the Lord’s poor.
* **Year 3:** Give voice to those ministries who are doers of the Word in our on-going formation and all aspects of living the anointed life.
* **Scripture:** Matthew 5:1-12; Matthew 25:31-46; Luke 10:29-37; James 1:22-25; James 2:14-17
* **Catechism of the Catholic Church:**

**Scripture**

When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: ‘Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you [falsely] because of me. Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you’” **(Matthew 5:1-12)**.

“‘When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.’” **(Matthew 25:31-46)**.

But because he wished to justify himself, he said to Jesus, ‘And who is my neighbor?’ Jesus replied, ‘A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’ Which of these three, in your opinion, was neighbor to the robbers’ victim?’ He answered, ‘The one who treated him with mercy.’ Jesus said to him, ‘Go and do likewise.’ **(Luke 10:29-37)**.

“Be doers of the word and not hearers only, deluding yourselves” **(James 1:22).**

“What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, ‘Go in peace, keep warm, and eat well,’ but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead” **(James 2:14-17).**

**Catechism of the Catholic Church**

The Eucharist commits us to the poor. To receive in truth the Body and Blood of Christ given up for us, we must recognize Christ in the poorest, his brethren:

You have tasted the Blood of the Lord, yet you do not recognize your brother,.... You dishonor this table when you do not judge worthy of sharing your food someone judged worthy to take part in this meal.... God freed you from all your sins and invited you here, but you have not become more merciful **(CCC 1397).**