



DIOCESE OF MEMPHIS

Tribunal

5825 Shelby Oaks Drive
Memphis, TN 38134
Tel.: (901) 373-1200
tribunal@cc.cdom.org

For Tribunal Only

Case Name: _____

Prot. No.: _____

PETITIONER'S ASSESSMENT OF THE PARTIES' MARITAL ATTITUDES

At the time of a wedding, people have different attitudes and beliefs about what marriage means, as well as various abilities. The following statements are designed to help the Tribunal gain a better understanding of your abilities, attitudes and beliefs and those of the Respondent.

Please review each of the statements about your wedding and check the boxes that apply to you and/or the Respondent [Resp.]. These items refer to PRINCIPAL or MAJOR traits that you and the Respondent brought into the marriage. In any given section, you may **check one box, several boxes or no box.** There are no "right" or "wrong" answers.

You Resp.

A. At the time of our wedding, one or both of us:

Grave Defect
of
Discretionary
Judgment
(c. 1095, 2°)

- | | | |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | was not mature enough to understand what a commitment entailed; |
| <input type="checkbox"/> | <input type="checkbox"/> | was trying to get away from something unpleasant in our lives; |
| <input type="checkbox"/> | <input type="checkbox"/> | believed we were committed to the marriage because of dating for so long |
| <input type="checkbox"/> | <input type="checkbox"/> | had serious doubts about whether this was a good decision; |
| <input type="checkbox"/> | <input type="checkbox"/> | did not realistically consider whether this was a good decision; |
| <input type="checkbox"/> | <input type="checkbox"/> | had little or no dating experience; |
| <input type="checkbox"/> | <input type="checkbox"/> | believed that because we were sexually active with each other, marriage was inevitable; |
| <input type="checkbox"/> | <input type="checkbox"/> | ignored the significant opposition of family and/or friends; |
| <input type="checkbox"/> | <input type="checkbox"/> | had no example of a stable marriage while growing up. |

B. At the time of our wedding, one or both of us:

Psychic
Incapacity to
Assume the
Obligations of
Marriage
(c. 1095, 3°)

- | | | |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | already had personal or family involvement with physical abuse, sexual abuse, alcohol or drug abuse; |
| <input type="checkbox"/> | <input type="checkbox"/> | had received or needed to receive counseling for a serious psychological disorder; |
| <input type="checkbox"/> | <input type="checkbox"/> | was unable to establish stability in a job, education, lifestyle or a relationship due to personality problems; |
| <input type="checkbox"/> | <input type="checkbox"/> | had a history of violence or other antisocial behavior; |
| <input type="checkbox"/> | <input type="checkbox"/> | could not accept personal responsibility for actions committed; |
| <input type="checkbox"/> | <input type="checkbox"/> | already struggled with what would later be seen as an addiction (gambling, alcohol, drugs, etc.); |
| <input type="checkbox"/> | <input type="checkbox"/> | expressed, experienced or denied difficulties with sexual orientation. |

C. At the time of our wedding, one or both of us:

Total
Simulation
(c. 1101, §2)

- | | | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | did not want to be married to the other person but went through the ceremony for some personal reason; |
| <input type="checkbox"/> | <input type="checkbox"/> | did not want to establish a marital partnership; |
| <input type="checkbox"/> | <input type="checkbox"/> | other things were more important than the spouse, e.g. _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | did not intend to assume any permanent responsibilities toward the other person; |



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Partial
Simulation
(children)
(c. 1101, §2)

- never intended to have children (although this may not have been discovered until after the wedding);
- would not have sexual relations unless birth control was used;
- intended to delay, limit or exclude children for some personal reason;
- never intended to take any responsibility for the upbringing of children.

E. At the time of our wedding, one or both of us:

- believed that sexual infidelity was acceptable for a reason;
- believed that one could have sexual relations outside of the marriage;
- was sexually unfaithful shortly before or shortly after the wedding;
- believed that sexual relations outside marriage were acceptable as long as there was no emotional attachment;
- never intended to have an exclusive, faithful relationship.

Partial
Simulation
(fidelity)
(c. 1101, §2)

F. At the time of our wedding, one or both of us:

- was convinced that divorce was acceptable if the marriage would prove to be unsuccessful and unhappy.

Partial Simulation
(indissolubility)
(c. 1101, §2)

G. At the time of our wedding, one or both of us:

- intended to be married only if some condition or expectation would be fulfilled. (Please specify the condition: _____);
- intended to be married only as long as there was no infidelity.

Future
Condition
(c. 1102, §1)

H. At the time of our wedding, one or both of us:

- believed that because of some external pressure or some other circumstance, marriage was the only option;
- believed that because of parental insistence to marry, marriage was the only alternative;
- wanted to back out of the ceremony but could not do so;
- was afraid NOT to get married, because of some external factor or pressure.

Force or Fear
(c. 1103)

I. At the time of our wedding, one or both of us:

- intended to marry only a person with a certain quality (Please name the quality: _____);
- mistakenly believed that the other party possessed the required quality;
- would not have married if the truth about the quality [its presence or absence] were known.

Error of Quality
(c. 1097, §2)

J. At the time of our wedding, one or both of us:

- purposely deceived the other person about a significant fact that is important in marriage;
- deceived the other person into marrying;
- felt deceived into getting married;
- would not have married if the truth were known.

Dolus (Deceit)
(c. 1098)