



# EMERGENCY OPERATIONS PLAN

## SCHOOL / PARISH PROFILE

| SCHOOL PROFILE                                               |                      |                     |
|--------------------------------------------------------------|----------------------|---------------------|
| 1000 students enrolled                                       | 8:30-3:00 school day | Primary/High school |
| Citywide enrollment type                                     | Buses                | Contact information |
| Contact Information: 916 - 332 - 9727 info@philipsholara.org |                      |                     |

## SCHOOL / PARISH INFORMATION

|                                                             |  |                                  |  |
|-------------------------------------------------------------|--|----------------------------------|--|
| Name:                                                       |  |                                  |  |
| Address:                                                    |  | Total Interior Square Footage:   |  |
| Year Built:                                                 |  | Number of Exterior Doors:        |  |
| Number of Buildings:                                        |  | Nearest Helicopter Landing Zone: |  |
| Description of building(s) layout and the surrounding area: |  |                                  |  |

## SCHOOL / PARISH OFFICIALS' EMERGENCY CONTACT INFORMATION

|      |                     |            |  |
|------|---------------------|------------|--|
| Name | Principal           | Cell Phone |  |
| Name | Assistant Principal | Cell Phone |  |
| Name | Facility Manager    | Cell Phone |  |
| Name | Maintenance         | Cell Phone |  |
| Name | Security Officer    | Cell Phone |  |

## POPULATION COUNT AND SPECIAL NEEDS

|                                               |  |
|-----------------------------------------------|--|
| Total Number of Students:                     |  |
| Total Number of Teachers:                     |  |
| Total Number of Janitorial/Maintenance Staff: |  |
| Total Number of Additional Staff:             |  |
| Total Number of Mobility Disabilities:        |  |
| Total Number of People in the Building(s):    |  |

## SCHOOL SCHEDULE

|                   |  |
|-------------------|--|
| School Start Time |  |
| School End Time   |  |